| / 👙 N                         | NISSC            | DURI     | DI          | VIS       | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH =62-010049  |             |
|-------------------------------|------------------|----------|-------------|-----------|--|-------------|
| DEP                           | ARTME            | NT O     | F PU        | BLIC<br>R | Registration District No   |             |
| DO NOT WRITE<br>ON THIS STUB  | Α                | MENDE    | <b>-</b>    | =         | FILED APR 10 1900  | _           |
| VS 300                        | <br>  <u>@</u>   |          |             | 1         | 1. PLACE OF DEATH 1 U 1962 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence be a. STATE MISSOURI b. COUNTY CARTER admission   |             |
| Rev. 4/59                     | AMENDED          |          |             | -         | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in lb   c. CITY   Inside Lim  | nits        |
| 6                             | ¥                | 1 1      |             | l         | TOWN POPLAR BLUFF 25 DAYS TOWN GRANDIN Yes 2X No.  |             |
| <u>6/28</u>                   | <u> </u>         |          |             |           | c. FULL NAME OF (If NOT in hospital, give location)  HOSPITAL OR  Inside Limits  d. STREET  ADDRESS  ADDRESS  ADDRESS  |             |
| 20180                         | DATE             |          |             | l _       | INSTITUTION VETERANS ADMINISTRATION YES XX NO   NONE   | 98L         |
| 3                             |                  |          | _           |           | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) OF  | ) r         |
| 4 0                           |                  |          |             | l         | TED (NONE) DILDINE DEATH MARCH 23, 1962  |             |
| 4 0                           |                  |          |             |           | 5. SEX 6. COLOR OR RACE 7. Married  Never Married  8. DATE OF BIRTH 9. AGE (lest birthday) IF UNDER 1 YEAR IF UNDER 1 Widowed Divorced   | Min.        |
| 5 O                           |                  |          |             | l –,      | MALE WHITE Widowed 50 Divorced 5-21-04 57 Months 50 Process Control of September 100 Process Control of September 100 Process Control of September 100 Process Control of September 11. BIRTHPLACE (City and state or country) 12. CitiZEN OF WHAT COUNTROL OF WHAT C | JTDV .      |
| 6                             | ≨                |          |             | "         | LABORER working life, even if retired)  UNKNOWN  CARTER COUNTY, MO.  USA   | ****        |
| 7 0                           | FOLLOW           |          |             | 1         | 3a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE  |             |
| 8 J                           |                  |          |             |           | THOMAS M. DIIDIN E ELLEN HUNTER NONE  5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address   |             |
|                               | Ş                | 11       |             |           | Yes, no, or unknown) (If yes, give wer or dates of servic  |             |
| 9/99.2                        | ARE              |          | _           | _         | 1 18. CAUSE OF DEATH (Enter only one cause per line 1  | WEEN        |
| 10                            |                  |          | NEN I       |           | PART I. DEATH WAS CAUSED BY:  ONSET AND DE   | EATH        |
| 11                            | RECORD<br>EAD OF |          | CUMEN       |           | PRIMARY SITE UNDETERMINED. Unknow  | wn          |
| 12 50                         | EAD RE           |          | 8           | 1         | Conditions, if any, ) DUE TO (b)   |             |
| 125 - 0                       | SE S             |          |             |           | which gave rise to above cause (a),  |             |
| $\frac{13}{-0}$               | <u> </u>         |          | -           |           | stating the under-<br>lying cause last. DUE TO (c)   |             |
|                               | ර්               | 11       |             | Š         | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased was female there a pregnancy in last 90 miles 190 mil | e wa        |
|                               | [ ]              |          |             | (CAT      | ☐ Yes ☐ No ☐ Un  | nknow       |
|                               | AMENDMENT        |          |             | CERTIF    | 19. WAS AUTOPSY   20s. ACCIDENT SUICIDE HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES   NO MO   |             |
| z                             | WE!              |          |             | CAL       | 20c. TIME OF Hour Month, Day, Year   |             |
| RIBBON                        | `                | 1 1      |             | MEDI      | TO BUILDING COUNTY OF INTEREST OF INTEREST.  | ATF         |
|                               |                  |          |             |           | 20d. INJURY OCCURRED WHILE AT WORK   NOT WHILE AT WORK   TO WHILE AT W | ,,,_        |
| A K H                         | READ             |          |             |           | Fahren ver 26 1962 March 23 1962 her   |             |
| 18 E                          |                  |          |             |           | 21. / attended the deceased from 160143117 20 1702 to 1601431  |             |
| . S                           | 텛                |          | LL.         |           | 22a: SIGNATURE DA A GO Segrep or airly 22b. ADDRESS 22c. DATE S  |             |
| USE BLACI<br>OR<br>TYPEWRITER | SHOULD           |          | 0           |           | ROBERT S. COHEN. M.D. Chief. Medical Svc. VA Hospital, Poplar Bluff, Mo. 3/28/   |             |
| P                             |                  | $\dashv$ | <u>-</u>  ₹ | 23        | 3a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  | <del></del> |
|                               | 일                |          | AFFID,      |           | REMOVAL (Specify) 3- No-6x Scott Cometery CARter Commo   |             |
|                               | ITEM             |          | Σ           | 2         | 4. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. BEGISTRAR'S SIGNATURE   |             |
| ļ                             | =                |          | [ά          | <b>l</b>  | MSpadded tuneral Home MAN GAREN TO 4/1/1962- Sulma Stander.  | <del></del> |
|                               |                  |          |             |           | (Licensed Embalmer's Statement on Reverse Side)  |             |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is | s recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by  | , Student Embalmer No  |
| working under my personal supervision.       | Signed allen C Mapricen  |
| StudentSignature of Student Embalmer         | Licensed Embalmer No. 45 4 3   |
|  | Licensed Embalmer No. 4543  P. O. Address Au Busen, Mo                 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN-HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.